

NOTICE IS HEREBY GIVEN THAT THE MEETING OF  
**AJ FORDHAM SURREY CHAMPIONSHIP CRICKET LEAGUE**  
**COUNCIL MEETING**

Will take place on

**Monday 14<sup>th</sup> October 2019**

at

**Wimbledon CC Lake Room**

Commencing 7 30 pm

1. Apologies for absence
2. Minutes of the Council Meeting held on 15<sup>th</sup> October 2018
3. Matters arising / action points
4. Chairman's Opening Remarks and taking forward the Magee Report
5. Sponsorship
6. Finances and Future Fee Levels (Treasurer)
7. Playing Conditions (R P C Chair)
  - a) Proposed Changes by the Executive Committee for 2020 season  
(Documents to be circulated prior to Meeting)
  - b) Clubs Views and Preferences for consideration by the Executive Committee for future seasons
8. 3<sup>rd</sup> /4<sup>th</sup>/5<sup>th</sup> X1 Cricket
  - a) Concessions (Confirmation of Regulations)
9. League Division Structures and Fixtures for 2020
10. E C B Competitions
  - a) New arrangements for Entry to the Club Knock out Competition
  - b) Club 20/20 Competition Dates etc
11. Any other Business
12. Dates for the Diary  
A G M 27<sup>th</sup> January 2020 Wimbledon CC

Brian Driscoll  
Secretary

29<sup>th</sup> September 2019