



**TRAVELBAG
SURREY CHAMPIONSHIP**
An ECB Premier League
www.surreychampionship.com



**NOTICE IS HEREBY GIVEN FOR THE
COUNCIL MEETING**

**MONDAY 15th OCTOBER 2018 IN THE LAKE ROOM AT
WIMBLEDON CC STARTING IMMEDIATELY AFTER THE
SPECIAL GENERAL MEETING**

AGENDA

- 1 APOLOGIES FOR ABSENCE**
- 2 MINUTES OF THE LAST MEETING (16th October 2017)**
- 3 MATTERS ARISING**
- 4 CHAIRMAN'S OPENING REMARKS**
- 5 SPONSORSHIP**
- 6 FINANCES AND FUTURE FEE LEVELS**
- 7 PLAYING CONDITIONS IN THE NEW 3RD/4TH XI STRUCTURE**
- 8 OTHER PLAYING CONDITION CHANGES PROPOSED BY THE EXECUTIVE COMMITTEE**
- 9 20/20 EDWARDS CUP**
- 10 YEAR BOOK**
- 11 FIXTURES**
- 12 ANY OTHER BUSINESS**

Brian Driscoll
Secretary
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