



## The Surrey Championship

An ECB Premier League

[www.surreychampionship.com](http://www.surreychampionship.com)

August 2018

Dear Club Representative,

### ANNUAL AWARDS DINNER

The 2018 Annual Awards Dinner is to take place on Friday 19th October at The Kia Oval.

It would be appreciated if Clubs who won trophies last year, please make them available so that arrangements can be made for delivery / collection. Please email or phone me so that arrangements can be made. (email [briandriscoll@talktalk.net](mailto:briandriscoll@talktalk.net) / Tel 01737 551596 Mob 07841385818)

Start thinking about your support for the dinner and also ensure that your members put the date in their diaries. Tables will be for 10 and it would be good if all clubs are represented, however space is restricted, and we will book places on a first come first served basis.

Please remember that even though you have paid for your mandatory tickets in advance you will still need to confirm **total** numbers attending. Places are **NOT** automatically reserved for the mandatory tickets so book your place as soon as possible.

Please see the attached order box for you to use to confirm how many places you are booking and whether any places are for Vegetarian meals. Please also note any other dietary requirements.

I look forward to seeing many of you at the dinner!

Regards

Brian Driscoll  
(Secretary)

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<b>Club Name</b>	
1) Mandatory places (Already Paid with subs)	
2) Additional places at £39.50 each	
3) Total number attending	
Cost = £39.50 x by number of additional places in box 2 above.	
Number of those attending who require the vegetarian option.  <i>If this is not completed all attending will receive the meat meal.</i>  Other dietary requirements:	
<b>Above numbers</b> to be emailed to – Grace Hill < <a href="mailto:ghill@surreycricket.com">ghill@surreycricket.com</a> >	
<b>Cheques</b> made payable to 'The Surrey Championship' to be sent to:  The Treasurer:  Crispin Lyden-Cowan 6 Lion Gate Mews London SW18 5EN  <b>Paid by BACS No: 40-20-24 A/C 91399683</b>  <b>REFERENCE "Dinner" and your club name</b>	

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