



TRAVELBAG SURREY CHAMPIONSHIP

**MEETING OF THE COUNCIL OF REPRESENTATIVES
MONDAY 16th OCTOBER 2017 IN THE LAKE ROOM AT WIMBLEDON CC
STARTING AT 7.30PM**

AGENDA

- 1 APOLOGIES FOR ABSENCE**
- 2 MINUTES OF THE LAST MEETING (17th October 2016)**
- 3 MATTERS ARISING**
- 4 CHAIRMAN'S OPENING REMARKS**
- 5 SPONSORSHIP**
- 6 FINANCES AND FUTURE FEE LEVELS**
- 7 START TIMES**
- 8 OVER - RATES**
- 9 3RD / 4TH X1 STRUCTURE**
- 10 RAIN RULES**
- 11 OTHER RULE CHANGES**
- 12 20/20 EDWARDS CUP**
- 13 GROUND AND FACILITIES**
- 14 50TH ANNIVERSARY**
- 15 FIXTURES**
- 16 YEAR BOOK**
- 17 ANY OTHER BUSINESS**

**Brian Driscoll
Secretary**