



## **TRAVELBAG SURREY CHAMPIONSHIP**

**MEETING OF THE COUNCIL OF REPRESENTATIVES  
MONDAY 17th OCTOBER 2016 IN THE LAKE ROOM AT WIMBLEDON CC  
STARTING AT 7.30PM**

### **AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. MINUTES OF THE LAST MEETING (12<sup>th</sup> October 2015)**
- 3. MATTERS ARISING**
- 4. CHAIRMAN'S OPENING REMARKS**
- 5. SPONSORSHIP**
- 6. FINANCES AND FUTURE FEE LEVELS**
  - a. Treasurers Report**
  - b. Statisticians Fines**
- 7. YEAR BOOK**
- 8. FIXTURES**
- 9. RULE CHANGES**
  - a. Executive Proposals / Recommendations**
- 10. BONUS POINTS**
  - a. Executive Proposals / Recommendations**
- 11. ANY OTHER BUSINESS**

**Brian Driscoll  
Secretary  
7<sup>th</sup> October 2016**