

# **THE RYMAN SURREY CHAMPIONSHIP**

**MEETING OF THE COUNCIL OF REPRESENTATIVES  
MONDAY 12 OCTOBER 2015 IN THE LAKE ROOM AT WIMBLEDON CC  
STARTING AT 7.30PM**

## **AGENDA**

- 1 APOLOGIES FOR ABSENCE**
- 2 MINUTES OF THE LAST MEETING (13 OCTOBER 2014)**
- 3 MATTERS ARISING**
- 4 CHAIRMAN'S OPENING REMARKS**
- 5 SPONSORSHIP**
- 6 FINANCES AND FUTURE FEE LEVELS**
- 7 YEAR BOOK**
- 8 FIXTURES**
- 9 FINES REGIME**
- 10 BONUS POINTS**
- 11 4<sup>TH</sup> X1 CRICKET**
- 12 OVERSEAS PLAYING REGULATIONS**
- 13 ANY OTHER BUSINESS**

**Brian Driscoll  
Secretary  
28<sup>th</sup> September 2015**